

Clarence Pastoral & Agricultural Society Ltd

GRAFTON SHOW

Friday 28th & Saturday 29th April 2023

Man of the Land Competition

Name: _____

Address: _____

Telephone: _____ (Home) _____ (Mobile)

Email: _____

Age (as at 1 April) _____ Date of Birth: _____

Occupation/School: _____

Education Details: _____

Hobbies/Sporting Interests:

Community Involvement (if any):

Ambitions/Goals:

Reason for entering the Competition:

*If you have additional information to include, please attach up to one (1) single sided A4 page as a PDF.
Please send in your Form B ASAP. Form B can be updated any time before going through to the Zone Final.*

