

Clarence Pastoral & Agricultural Society Ltd

GRAFTON SHOW

Friday 28<sup>th</sup> & Saturday 29<sup>th</sup> April 2023

**Young Woman Competition  
FORM B - ENTRANT DETAILS**

Nominating Society: \_\_\_\_\_ Zone: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ (Home) \_\_\_\_\_ (Business) \_\_\_\_\_ (Mobile)

Email: \_\_\_\_\_

Age (as at 1 May of State Final Year): \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Occupation: \_\_\_\_\_

Education Details: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Hobbies/Sporting Interests:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Community Involvement (if any):

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\_\_\_\_\_

\_\_\_\_\_

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Ambitions/Goals:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reason for entering the Competition:

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***If you have additional information to include, please attach up to one (1) single sided A4 page as a PDF.  
Please send in your Form B ASAP. Form B can be updated any time before going through to the Zone Final.***