

Clarence Pastoral & Agricultural Society Ltd

Grafton Show



Section 20

Photography



Friday 28th & Saturday 29th April

2023

Clarence Pastoral & Agricultural Society Ltd

GRAFTON SHOW

Phone: 02 66422240

PO Box 61, GRAFTON 2460

Email: secretary@graftonshow.com.au

Website: www.graftonshow.com.au

President Rex Green

Vice Presidents

Barry Reeves

Alan Watkins

Alan Ryall

Leone Roberts

Jack Sivewright

Secretary Hayley Barnard

Honorary Treasurer Jack Sivewright

Patrons

Mayor Clarence Valley Council, Ian Tiley

Kevin Hogan MP

Member for Clarence MP

Joan Smith

Neville Hayward

T J Ford Pavilion "The Barn" Chief Steward - Yvonne Robards - 0423 585 366

Online entries available for most sections <https://showday.online/show/grafton> (use google chrome)

or follow the link from our website www.graftonshow.com.au

Online and manual Entries Close for non-perishables Friday, 21st April 2023, please refer to individual schedules for dates and times.

Competitors by entering, agree to abide by any decision of the committee in regard to entries and agree to compete/exhibit at their own risk and to indemnify and keep indemnified the Society, its Trustees, Committee and Members against all claims, suits, actions or demands which may be brought against it in respect of any injuries or other loss sustained by such competitor or exhibitor or otherwise in the course of competing/exhibiting in any event or class and agree to exonerate the Clarence Pastoral & Agricultural Society Limited its Trustees, Committee and Members from all responsibility and from all loss or injury whatsoever whether from alleged negligence, or otherwise.

GENERAL CONDITIONS OF ENTRY FOR ALL ARTS & CRAFTS

- Open classes are open to all ages, unless stated.
- Exhibits are not to be removed during the show.
- Exhibits entered in a wrong class may be transferred at the discretion of the Chief Steward.
- The Chief Steward has the right to accept or refuse any exhibit.
- The Chief Steward's decision regarding the removal of an exhibit or exhibitor from the showground will be final.
- In all matters regarding exhibits and exhibitors in the Pavilion, the decision of the Chief Steward of the Pavilion is final.
- If there are only two entries in a class, second place will be awarded at the discretion of the Judge.
- Results of judging will not be available prior to the first day of the Show.
- Entries must be in marketable condition unless otherwise stated.
- All exhibits shall remain the property of the exhibitor.
- Permission is assumed to reproduce any exhibit for publicity purposes.
- Every care will be taken with exhibits but no responsibility will be accepted.
- Any exhibit not collected by Friday, 5th May 2023, will be disposed of.

CHIEF STEWARDS AWARD

- In each area in the pavilion the chief steward can present a special award, the Chief Steward Award. This is presented at the discretion of the chief steward, to an exhibit they feel deserved a prize but was not awarded one by the judge.

MOST SUCCESSFUL JUNIOR EXHIBITOR IN PAVILION BY POINT SCORE

- 2023 annual trophy for the Most Successful Junior Exhibitor in the Pavilion - This will include all sections of the Pavilion, so if you enter a number of different sections, your placings from each of those sections will count towards the trophy. Points will be awarded as follows - 1st place = 2 points; 2nd place - 1 point. The winner will be the exhibitor with the highest total score.

Photography proudly sponsored by


Lyn Hayman
Grafton Fast Photos
Grafton Camera Club
McLennan Deece Optometrists

David Moon Chiropractor
Saraton Theatre
Michelle Thornton



**GRAFTON
CAMERA CLUB**

Meetings held on
Second Thursday of the month
6:30pm Joan Muir Community Centre
194 Turf Street, Grafton
Enquiries: 0418 664977
graftoncameraclub2460@gmail.com
or find us on Facebook


McLennan Deece  **PTOMETRISTS**
VISION + EYE HEALTH

BRADLEY DEECE
B.App.Sc. (Optom), B.Hlth.Sc. (Nursing)
Grad. Cert. Ocular Therapeutics


86 Prince Street
Grafton NSW 2460
Tel: 02 6643 2020
Fax: 02 6642 6377

1 Stanley Street
Maclean NSW 2463
Tel: 02 6645 1460
Fax: 02 6645 1640

David Moon
BHMS (Uni of Qld)
D.C. (Chiropractic)


Member Chiropractors
Association of Australia

CHIROPRACTOR



60 Duke Street
Grafton NSW 2460
0409 831 055
6642 2959

Louis W Covre
Mob: 0417 495 992

graftonfastphotos@yahoo.com.au

Grafton Fast Photos
46 Prince Street
Grafton NSW 2460
02 66 425577



PHOTOGRAPHY

Chief Steward - Anne Simpson - 0450179383

CLOSING DATE AND DELIVERY OF EXHIBITS

- Online entries close Friday, 21st April, 2023, 4.00pm <https://showday.online/show/grafton> (use google chrome) or follow the link from our website www.graftonshow.com.au
- Need help entering? Fill out a manual entry form and bring it into the T J Ford Pavilion from Tuesday, 18th April 2023 to Friday, 21st April 2023, 10am to 4pm
- Photographic Exhibits must be delivered to the Stewards at the Pavilion Tuesday, 18th April 2023 and Friday 21st April 2023, 10.00am to 4.00pm

ENTRY FEE

- \$2 per exhibit

SPECIAL CONDITIONS FOR PHOTOGRAPHY

- **All exhibit prints must measure 200mm x 250mm (8" x 10").** Incorrect sized prints will not be judged
- Prints may be gloss or matt finish and must be entered completely unmounted
- Prints will be mounted in Grafton Show white matt board mounts for judging and display (the window opening on the matt is 195mm x 245mm) **Please note that you will lose 5mm from the edge of your print under the matt board, so do not crop too tightly**
- Prints may be digital or film, watermarks should not be included. Prints may be digitally manipulated
- Commercially processed prints are acceptable
- Photographs must have been taken by the exhibitor in the past two years and not previously exhibited at the Grafton Show. This excludes class 20001 exhibits, which may have been taken in any year
- **Maximum of 3 entries per exhibitor, can only enter one exhibit per class**
- **Display of exhibits as space permits**
- Ribbons will be awarded for 1st and 2nd placing, sashes will be awarded to Champion Exhibits
- Exhibits may be posted to the Secretary, Grafton Show, PO Box 61, Grafton NSW 2460, together with entry fees and a self addressed postage paid return envelopes/satchel for return of entries
- Prizes are awarded at the Judges discretion
- **Photography exhibits and awards are to be collected from the Pavilion on Sunday 30th April 2023, between 9.00am and 1.00pm**

**Grafton Fast Photos
offer a special price of \$4.00 per
200 mm x 250 mm enlargement for
show entries. Conditions apply**

SPECIAL AWARD - Open to all ages

Class 20001 Capturing the Spirit of the Show

An image which embodies and communicates the essence of the show. May be monochrome or colour. The image must have been captured at the Grafton Show in any year.

Prize donated by Saraton Theatre Grafton



OPEN - Colour

Class 20002 Landscape

May include architecture, buildings, structure, cityscape.

Class 20003 People

May include portrait, studio lighting, natural lighting, singular or group subjects, candid, posed.

Class 20004 Plant/Flower Study

"Study" suggests close up or a detailed look at the subject.

Class 20005 Sunrise/Sunset

Class 20006 Animal Study

"Study" suggests close up or detailed look at the subject.


Class 20007 Bird Study

"Study" suggests close up or detailed look at the subject.

Class 20008 Insect Study


"Study" suggests close up or detailed look at the subject.

David Moon
BHMS (Uni of Qld)
D.C. (Chiropractic)



Member Chiropractors
Association of Australia

CHIROPRACTOR



60 Duke Street
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0409 831 055
6642 2959

CHAMPION - PHOTOGRAPHY - OPEN COLOUR CLASSES

prize donated by Grafton Fast Photos and David Moon Chiropractor

OPEN - Monochrome

Class 20009 Black and White image of any subject


CHAMPION - PHOTOGRAPHY - OPEN MONOCHROME CLASSES

prize donated by Grafton Fast Photos and David Moon Chiropractor

Supreme Champion Exhibit Photography Open

prize donated by Grafton Fast Photos and

Bradley Deece (McLennan and Deece Optometrists)

McLennan Deece  **PTOMETRISTS**
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70 YEARS & OVER

Class 20010 Living in the Clarence Valley

May be colour or monochrome which communicates your ideas about living in the Clarence Valley

prize donated by David Moon Chiropractor

Class 20011 Any Subject

Any subject not already mentioned. May be colour or monochrome.

\$10 prize donated by Michelle Thornton

GRAFTON CAMERA CLUB

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6:30pm Joan Muir Community Centre
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graftoncameraclub2460@gmail.com
or find us on Facebook

JUNIOR CLASSES - 16 years & under 18 years

Class 20012 Life in a Northern Town

May be colour or monochrome, which communicates your ideas about the theme. What is special about living here?

\$10 prize donated by Grafton Camera Club

Class 20013 Any subject

May be colour or monochrome.

\$10 prize donated by Grafton Camera Club

CHAMPION - PHOTOGRAPHY - 16 and under 18 years - COLOUR or MONOCHROME - \$10

\$10 prize donated by Grafton Camera Club

JUNIOR CLASSES - 12 years & under 16 years

Class 20014 My World

May be colour or monochrome, a personal statement about you, your environment, what you hold dear.

\$10 prize donated by Lyn Hayman

Class 20015 Looking Up

Image or Composition. Captured by looking up at the subject. What can you see if you look up?

\$10 prize donated by Grafton Camera Club



CWA
TEA / COFFEE
SCONES
SANDWICHES
IN 'THE BARN'
9am to 5:30pm Friday
9am to 4pm Saturday

JUNIOR CLASSES - 8 years & under 12 years

Class 20016 Image Dedicated to a Single Colour

eg. red, blue, purple etc. Must be a colour image. May be arranged or found naturally. The subject of the image is the colour and variations of the colour you have chosen.

\$10 prize donated by Lyn Hayman

Class 20017 My Besties

Image capturing the special relationship you have with someone who is important in your life. May be colour or monochrome

\$10 prize donated by Lyn Hayman

JUNIOR CLASSES - under 8 Years

Class 20018 Funny Photo

May be colour or monochrome. Communicates humour, makes the audience laugh.

\$10 prize donated by Lyn Hayman

Class 20019 Free Choice

Any great photo you want to take. May be colour or monochrome

\$10 prize donated by Lyn Hayman


CHAMPION - PHOTOGRAPHY - under 8 to under 16 years - COLOUR or MONOCHROME - \$10

(Includes classes 20014 to 20019)

Prize donated by Mr Brian and Mrs Heather Badgery


Supreme Champion Exhibit Photography Junior Sponsored by Grafton Fast Photos and David Moon

David Moon
BHMS (Uni of Qld)
D.C. (Chiropractic)



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208 Prince Street Grafton (P O Box 61)

Phone: 66422240

Email: secretary@graftonshow.com.au Website: www.graftonshow.com.au

2023 Membership Form

Please complete and return this form with your remittance.

SURNAME..... TITLE (Mr., Mrs., Miss, Ms)

CHRISTIAN NAMES.....

POSTAL ADDRESS.....

TOWN..... POSTCODE|.....

PHONE..... MOBILE.....

Email.....

TYPE OF MEMBERSHIP:

MEMBER: (Paid up for life)	\$300	
MEMBER: (Non-Transferable)	\$25	
Members Guest	\$40	
Members Children Under 18yrs	\$10	
Under 5 Years	Free		
PENSIONER MEMBER:	\$20	Pension No <u> </u>
GUEST PENSIONER (Same Address)	\$35	Pension No..... <u> </u>

TOTAL \$.....

MEMBER'S SIGNATURE..... DATE.....

PLEASE NOTE:

- ❖ A Member may only have one choice of Guests (Guest/Student or Pensioner)
- ❖ Pensioner Member must quote Pension Number and strictly AGED OR WAR VETERAN
- ❖ Membership Closure Date & collection by 14th APRIL, 2023 from the Show Office
- ❖ If tickets are to be posted please enclose stamped self addressed envelope.

OFFICE USE ONLY

MEMBER..... PENSIONER MEMBER.....

GUEST..... CHILD..... GUEST PENSIONER

DATE POSTED..... COLLECTED..... REC NO..... DATE.....