



Clarence Pastoral & Agricultural Society Ltd

## GRAFTON SHOW

Friday 9<sup>th</sup> & Saturday 10<sup>th</sup> May 2025

### Junior Man of the Land Competition (13 - 17 Years)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ (Home) \_\_\_\_\_ (Mobile)

Email: \_\_\_\_\_

Age (as at 1 April) \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Occupation/School: \_\_\_\_\_

Education Details: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Hobbies/Sporting Interests:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Community Involvement (if any):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Ambitions/Goals:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reason for entering the Competition:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*If you have additional information to include, please attach up to one (1) single sided A4 page as a PDF.*