

Clarence Pastoral & Agricultural Society Ltd



Grafton Show

Section 20



Photography Schedule

Friday 9th & Saturday 10th May 2025

Clarence Pastoral & Agricultural Society Ltd

GRAFTON SHOW

Phone: 02 66422240

PO Box 61, GRAFTON 2460

Email: secretary@graftonshow.com.au

Website: www.graftonshow.com.au

President Rex Green

Vice Presidents

Barry Reeves

Alan Watkins

Alan Ryall

Leone Roberts

Yvonne Robards

Secretary Hayley Barnard

Honorary Treasurer Alan Ryall

Patrons

Clarence Valley Council Mayor

Member for Clarence

Member for Page

Mr Brian Badgery

Mr Des Harvey

Mr Neville Hayward

In 2025, the Nation will mark 80 years since the end of Australia's involvement in World War II, on 15 August 1945.

The Board of Directors of the Clarence Pastoral & Agricultural Society Ltd would like to acknowledge the brave men and women who served and fought for our country.

“They shall grow not old, as we that are left grow old: Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning, we will remember them.”





TJ Ford Pavilion "The Barn"

Chief Steward: Yvonne Robards – 0423 585 366

PLEASE REFER TO INDIVIDUAL SECTIONS FOR DATES AND TIMES

- OPEN classes are open to all ages unless stated.
- A NOVICE is a person who **has not** won a prize in a class or section of any Show.
- Exhibits are not to be removed during the Show.
- Exhibits entered in the wrong class may be transferred at the discretion of the Judge.
- The Chief Steward has the right to accept or refuse any exhibit and his/her decision regarding the removal of an exhibit or exhibitor from the grounds will be final.
- Articles may only be exhibited in ONE class and must be the sole work of the entrant.
- **Exhibits should be collected between 9.00 am and 1.00 pm Sunday 11th May 2025.**
- Any exhibits that are not collected will be taken to the Show Office and can be collected on Wednesdays and Fridays from 9.30 am to 2.30 pm.
- **ANY EXHIBIT NOT COLLECTED BY FRIDAY 24th May 2025 (WITHIN 14 DAYS OF THE SHOW) WILL BE DISPOSED OF.**

CHIEF STEWARD'S AWARD

In each area of the Pavilion, the Chief Steward can present a Special Award, "Chief Steward's Award." This is presented at the discretion of the Chief Steward to an exhibit they feel deserved a prize but was not awarded one by the Judges.

MOST SUCCESSFUL JUNIOR EXHIBITOR BY POINT SCORE

The 2025 trophy for the "Most Successful Junior Exhibitor in the Pavilion" This will include all areas of the Pavilion, so if you enter a number of different areas, your placings from each of those areas will count towards the trophy. Points will be awarded as follows; 1st place = 2 points, 2nd place = 1 point. The winner will be the Exhibitor with the highest score.

Chief Steward - Anne Simpson – 0450 179 383

CLOSING DATE AND DELIVERY OF EXHIBITS

- Online entries close at 4.00 pm Friday, 2nd May 2025 <https://showday.online/show/grafon> (use Google Chrome) or follow the link from our website www.grafonshow.com.au
- Need help entering? Fill out a manual entry form and bring it into the T J Ford Pavilion from Tuesday, 29th April 2025 to Friday, 2nd May 2025, from 10.00 am to 4.00 pm
- Photographic Exhibits must be delivered to the Stewards at the Pavilion between Tuesday, 29th April 2025 and Friday 2nd May 2025, 10.00 am to 4.00 pm

ENTRY FEE \$2 per exhibit MAXIMUM OF THREE (3) PHOTOGRAPHY ENTRIES PER EXHIBITOR

SPECIAL CONDITIONS FOR PHOTOGRAPHY

- **All exhibit prints must measure 200mm x 250mm (8" x 10").** Incorrect sized prints will not be judged.
- Prints may be gloss or matt finish and must be entered completely unmounted.
- Prints will be mounted in Grafton Show white matt board mounts for judging and display (the window opening on the matt is 195mm x 245mm). **Please note that you will lose 5mm from the edge of your print under the matt board, so do not crop too tightly.**
- Prints may be digital or film, watermarks should not be included. Prints may be digitally manipulated.
- Commercially processed prints are acceptable.
- Photographs must have been taken by the exhibitor in the past two years and not previously exhibited at the Grafton Show.
- **Display of exhibits will be as space permits.**
- Ribbons will be awarded for 1st and 2nd placing, and sashes will be awarded to Champion Exhibits.
- Exhibits may be posted to the Secretary, Grafton Show, PO Box 61, Grafton NSW 2460, together with entry fees and a self-addressed postage-paid return envelopes/satchel for return of entries.
- Prizes are awarded at the Judge's discretion.
- **Photography exhibits and awards are to be collected from the Pavilion on Sunday 11th May 2025, between 9.00 am and 1.00 pm**

OPEN - Colour

Class 20001 Country Life

An image which embodies "Living in the Country" may be monochrome or colour.

Prize donated by David Moon Chiropractor

Class 20002 Landscape

May include architecture, water in the landscape, natural and man-made features.

Prize donated by Debrah Novak

Class 20003 People

May include portrait, studio/natural lit, posed, candid singular or group studies of people.

Prize donated by Grafton Fast Photos

Class 20004 Plant/Flower Study

"Study" suggests close up or a detailed look at the subject.

Prize donated by Grafton Camera Club

Class 20005 Sunrise/Sunset

Prize donated by Grafton Fast Photos

Class 20006 Bird, Animal or Insect Study

"Study" suggests close up or detailed look at the subject.

Prize donated by Grafton Camera Club

Class 20007 Action shot

Image dedicated to capturing movement

Prize donated by David Moon Chiropractor

Class 20008 All Abilities (Person living with a disability) -

"My World"

Colour or Monochrome - Personal Statement about you or your environment.

Prize donated by Debrah Novak

CHAMPION OPEN COLOUR

Prizes donated by David Moon Chiropractor and Grafton Fast Photos

OPEN - Monochrome

David Moon
BHMS (Uni of Qld)
D.C. (Chiropractic)



Member Chiropractors
Association of Australia

CHIROPRACTOR



60 Duke Street
Grafton NSW 2460
0409 831 055

6642 2959

Class 20009 Monochrome Image
Black and White image of any subject

Prize donated by Grafton Fast Photos

CHAMPION OPEN MONOCHROME

Prize donated by Debrah Novak

70 YEARS & OVER

Class 20010 The Beautiful Clarence Valley

May be colour or monochrome Your favourite photo which has been captured locally.

Sponsored by Michelle Thorton and Grafton Fast Photos

SUPREME CHAMPION EXHIBIT OPEN

Sponsored by Bradley Deece

and

Grafton Fast Photos and

JUNIOR - 16 years & under 18 years

Class 20012 A composition made from random objects

Find and arrange objects to make an interesting composition to photograph.

(Consider lighting, surfaces, repetition, background, colour/tone, types and sizes of objects arranged.) May be colour or monochrome.

Prize donated by Grafton Camera Club

Class 20013 Nature

The natural environment presents a myriad of choices for photographic subjects.

(Consider colour cropping, texture, shadow, form, size, repetition etc.) May be colour or monochrome.

Prize donated by Grafton Camera Club

JUNIOR - 12 years & under 16 years

Class 20014 My World

May be colour or monochrome, a personal statement about you, your environment, and what you hold dear.

Prize donated by Lynn Hayman

Class 20015 Reflections

May be an expected or unexpected surface, distorted or perfect. How far can you take this idea? May be colour or monochrome.

Prize donated by Debrah Novak

JUNIOR - 8 years & under 12 years

Class 20016 Image Dedicated to a Single Colour

e.g. red, blue, purple etc. Must be a colour image. May be arranged or found naturally. The subject of the image is the colour you have chosen.

Prize donated by Lyn Hayman

Class 20017 My Besties

Image capturing the special relationship you have with someone who is important to you. May be colour or monochrome

Prize donated by Lyn Hayman

JUNIOR - under 8 Years

Class 20018 Funny Photo

May be colour or monochrome. Take a picture of something that makes us smile.

Prize donated by Lyn Hayman

Class 20019 "My Mum"

Take a picture your Mum. May be colour or monochrome

Prize donated by Lyn Hayman

JUNIOR CHAMPION under 8 to under 18 years

COLOUR Or MONOCHROME Includes classes 20012 through to 20019

Prizes donated by Grafton Fast Photos and Grafton Camera Club

Junior Supreme Champion Exhibit

Prizes donated by Grafton Fast Photos and Debrah Novak

The Photography Section is proudly sponsored by

Michelle Thorton

Debrah Novak

Lyn Hayman

Grafton Fast Photos

Grafton Camera Club

Bradley Deece, McLennan Deece Optometrists

David Moon Chiropractor

McLennan Deece



PTOMETRISTS
VISION + EYE HEALTH

BRADLEY DEECE

B.App.Sc. (Optom), B.Hlth.Sc. (Nursing)
Grad. Cert. Ocular Therapeutics

86 Prince Street
Grafton NSW 2460
Tel: 02 6643 2020
Fax: 02 6642 6377

1 Stanley Street
Maclean NSW 2463
Tel: 02 6645 1460
Fax: 02 6645 1640

**GRAFTON
CAMERA CLUB**

Meetings held on

Second Thursday of the month

6:30pm Joan Muir Community Centre

194 Turf Street, Grafton

Enquiries: 0418 664977

graftoncameraclub2460@gmail.com

or find us on Facebook



NOTES

The Clarence Pastoral & Agricultural Show would like to thank all Sponsors, Committee Members, Volunteers and Exhibitors for their continued support and hope that you all enjoy the 2025 Grafton Show.



Available in the TJ Ford Pavilion

Friday 9.00 am to 5.30 pm

Saturday 9.00 am to 4.00 pm



Coffee, Tea & Scones

Sandwiches

Proudly Supplied

by the lovely ladies from South Grafton CWA Evening Branch

Home Made Meals will be once again be available in the Luncheon Pavilion

which is situated near the Woodchop area and the Office

Friday and Saturday from 7.00 am.



