Clarence Pastoral & Agricultural Society Ltd

GRAFTON SHOW

Friday 24th & Saturday 25th April 2026

ENTRANT DETAILS

Nominating Society: _____ Zone: _____

Name: _____

Address: _____

Telephone: _____ (Home) _____ (Business) _____ (Mobile)

Email: _____

Age (as at 1 May of State Final Year): _____ Date of Birth: _____

Occupation: _____

Education Details: _____

_____

_____

_____

Hobbies/Sporting Interests:

_____

_____

_____

_____

Community Involvement (if any):

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_____

_____

_____

Ambitions/Goals:

_____

_____

_____

_____

Reason for entering the Competition:

_____

_____

_____

_____

If you have additional information to include, please attach up to one (1) single sided A4 page as a PDF. Please send in your Form B ASAP. Form B can be updated any time before going through to the Zone Final.